

# SAN MANUEL

## REVITALIZATION COALITION

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### Board Meeting Agenda

DATE: June 24<sup>th</sup>, 2023

TIME: 10am to 11:30am

LOCATION: San Manuel Community Center

- |       |   |             |
|-------|---|-------------|
| I.    | Call to Order                                     | 10:00am     |
| II.   | President's Welcome                               | 10:00-10:05 |
| III.  | Approval of the Minutes                           | 10:05-10:10 |
| IV.   | Treasurer's Report                                | 10:10-10:15 |
|       | i. Expense Report                                 |             |
| V.    | Business Of the Organization                      | 10:15-11:00 |
|       | i. Discussion- Summer Youth Conference Recap      |             |
|       | ii. Discussion- Community Garden Update           |             |
|       | iii. Discussion- Sponsored Movie Night Update     |             |
|       | iv. Discussion- AZPM Interview                    |             |
|       | v. Discussion- Copper Basin Chamber Meeting       |             |
|       | vi. Discussion/Vote- Ratification of Refrigerator |             |
|       | vii. Discussion- National Night Out               |             |
|       | viii. Discussion- Copper Town Days                |             |
| VI.   | Updates From Appointed Positions                  | 10:45-11:00 |
| VII.  | Board Comments                                    | 11:00-11:15 |
| VIII. | Call to the Public                                | 11:15-11:30 |
| IX.   | Adjournment                                       | 11:30am     |