

# SAN MANUEL

## REVITALIZATION COALITION

PO Box 126, San Manuel AZ 85631 [SanManuelRC@gmail.com](mailto:SanManuelRC@gmail.com) 520-999-5422

### Board Meeting Agenda

DATE: May 27<sup>th</sup>, 2023

TIME: 10am to 11:30am

LOCATION: San Manuel Community Center

- |       |  |             |
|-------|--|-------------|
| I.    | Call to Order                                    | 10:00am     |
| II.   | President's Welcome                              | 10:00-10:05 |
| III.  | Approval of the Minutes                          | 10:05-10:10 |
| IV.   | Treasurer's Report                               | 10:10-10:15 |
|       | i. Expense Report                                |             |
| V.    | Business Of the Organization                     | 10:15-11:00 |
|       | i. Discussion/Vote- Senior Center                |             |
|       | ii. Discussion- Summer Youth Conference          |             |
|       | iii. Discussion- National Night Out              |             |
|       | iv. Discussion- Copper Town Days                 |             |
|       | v. Discussion/Vote- Essay Contest Winners        |             |
|       | vi. Discussion/Vote- Summer Softball Sponsorship |             |
|       | vii. Discussion- AA Meetings                     |             |
|       | viii. Discussion- Water Company Rate Increase    |             |
| VI.   | Updates From Appointed Positions                 | 10:45-11:00 |
| VII.  | Board Comments                                   | 11:00-11:15 |
| VIII. | Call to the Public                               | 11:15-11:30 |
| IX.   | Adjournment                                      | 11:30am     |