

# SAN MANUEL

## REVITALIZATION COALITION

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### Board Meeting Agenda

DATE: February 25<sup>th</sup>, 2023

TIME: 10am to 11:30am

LOCATION: San Manuel Community Center

- |       |   |             |
|-------|---|-------------|
| I.    | Call to Order   | 10:00am     |
| II.   | President's Welcome                                   | 10:00-10:05 |
| III.  | Approval of the Minutes                               | 10:05-10:10 |
| IV.   | Treasurer's Report                                    | 10:10-10:15 |
|       | i. Expense Report                                     |             |
| V.    | Business Of the Organization                          | 10:15-11:00 |
|       | i. Vote- Cemetery and the fire district               |             |
|       | ii. Discussion- Chili Cook-Off                        |             |
|       | iii. Vote- Certified food protection manager training |             |
|       | iv. Discussion- Town Hall Meeting                     |             |
|       | v. Discussion- Agrihood                               |             |
|       | vi. Discussion- Water Company Rate Increase           |             |
|       | vii. Vote/Discussion- PA System                       |             |
| VI.   | Updates From Appointed Positions                      | 10:45-11:00 |
| VII.  | Board Comments  | 11:00-11:15 |
| VIII. | Call to the Public                                    | 11:15-11:30 |
| IX.   | Adjournment   | 11:30am     |